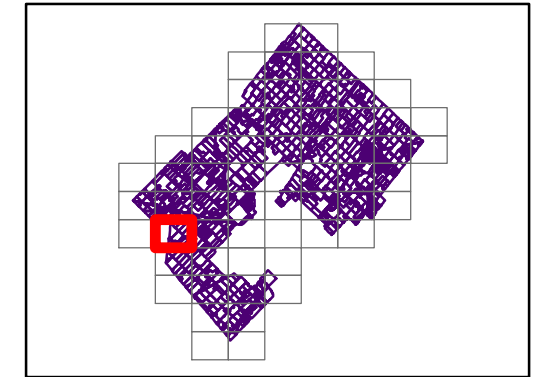
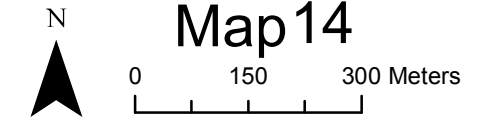
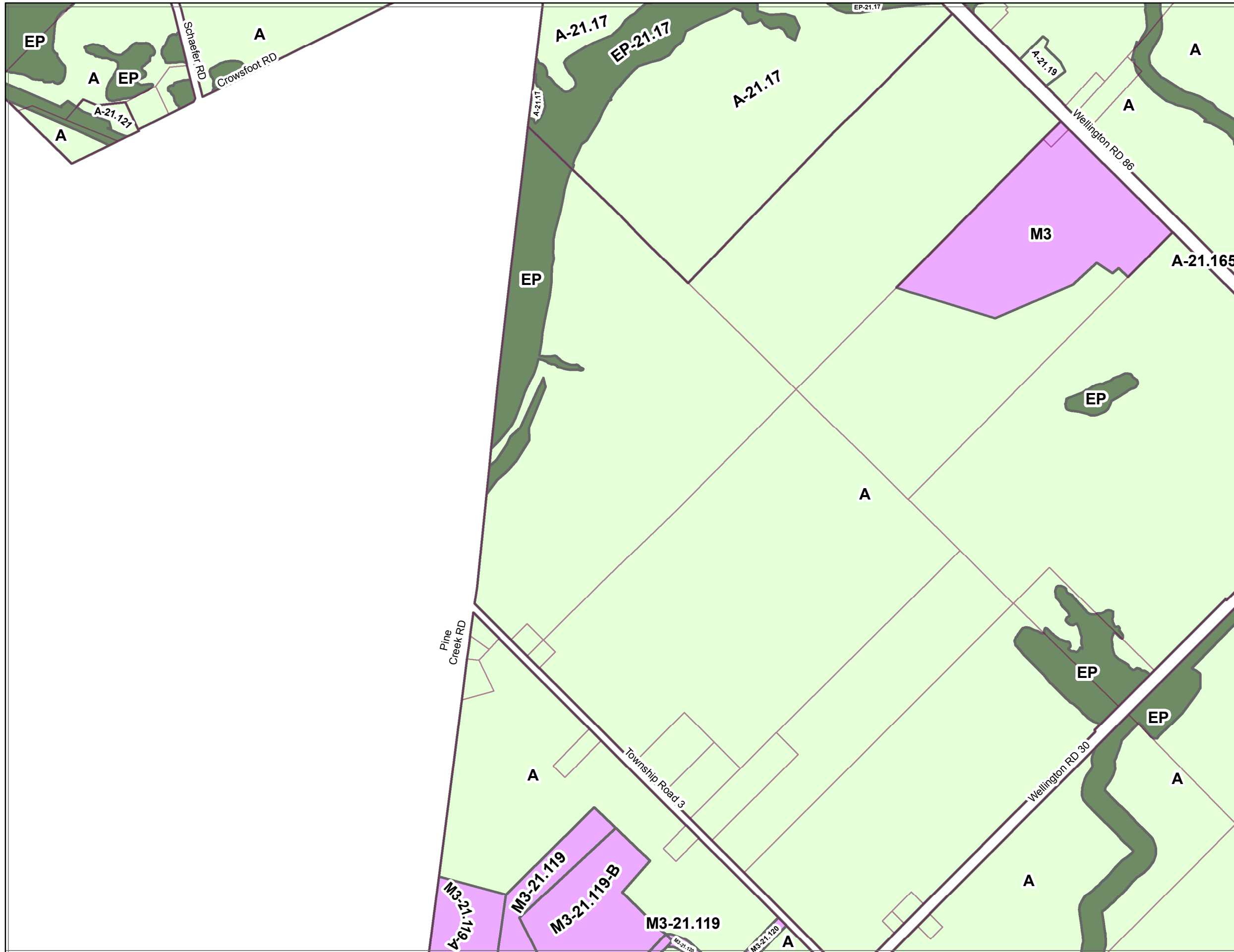


**DRAFT**  
**Zoning Schedules**  
 May 16, 2016  
**Map 14**



**NEIGHBOURING MAPS**

|    |    |    |
|----|----|----|
| 19 | 20 | 21 |
| 13 | 14 | 15 |
|    | 9  | 10 |



**Zones**

- Agricultural (A)
- Environmental Protection (EP)
- Extractive Industrial (M3)