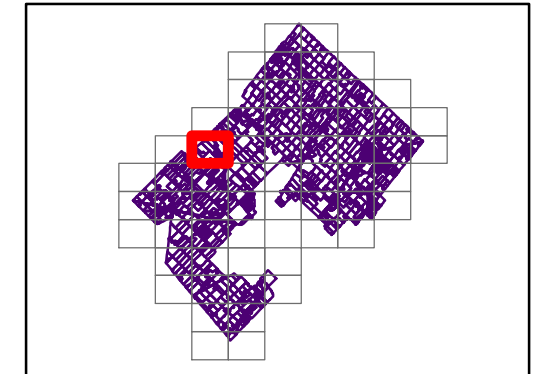
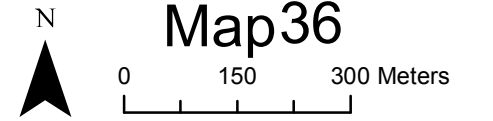
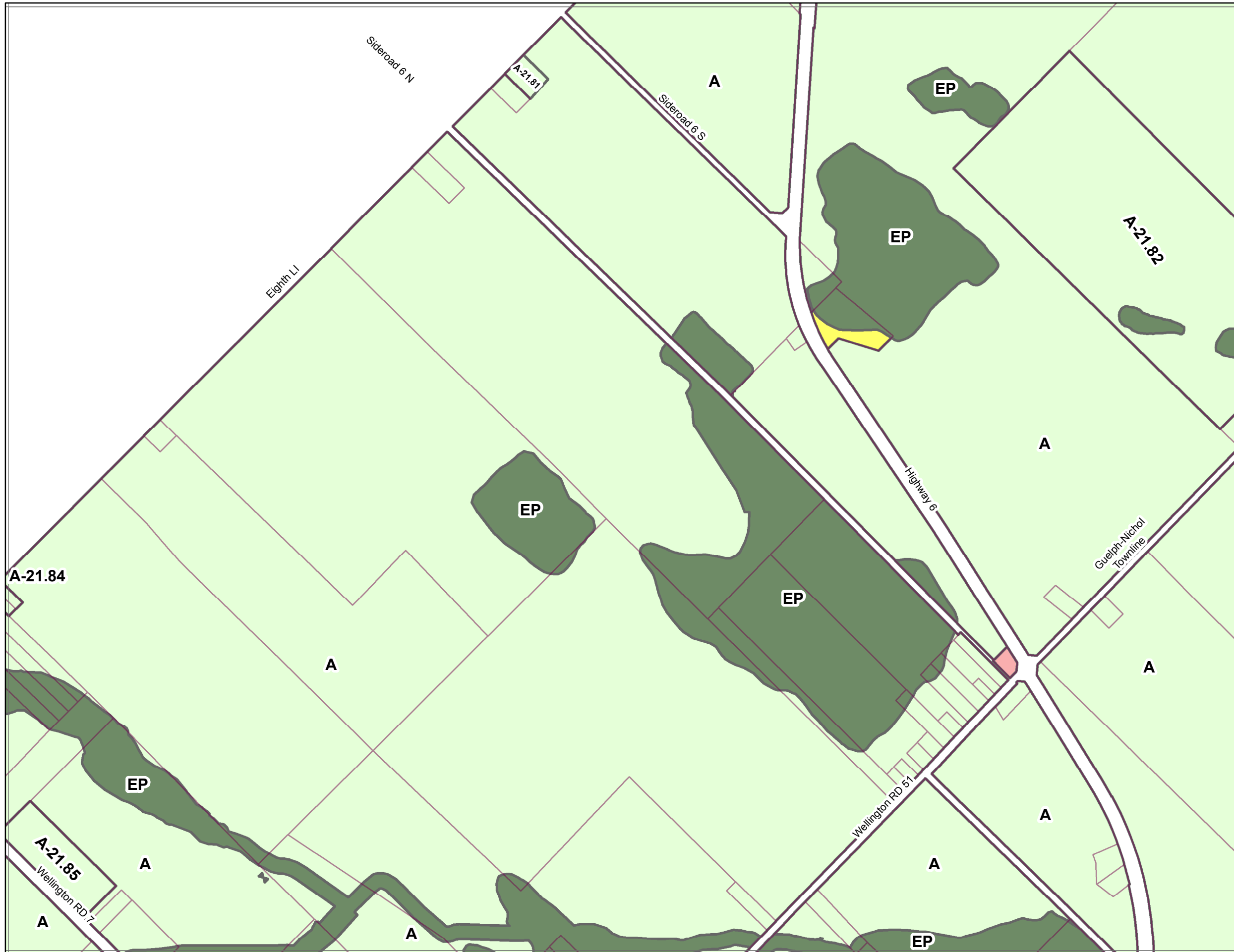


**DRAFT**  
**Zoning Schedules**  
May 16, 2016  
**Map36**



**NEIGHBOURING MAPS**

|    |    |    |
|----|----|----|
|    | 43 | 44 |
| 35 | 36 | 37 |
| 28 | 29 | 30 |



**Zones**

- Agricultural (A)
- Highway Commercial (C4)
- Environmental Protection (EP)
- Rural Residential (RR)